

Govt. College for Girls, Sector-14, Gurugram

(On the basis of 6th Physical Counselling on July 29, 2024)

Merit List (Valid upto 29 JULY, 2024, 12.00 midnight)

Class : B.Com

Date : 29/07/2024

Note: Seat will be offered on 29 July, 2024

Category : AIOC

| S.No | Registration | Name | Father's Name | Mobile No. | DOB | Category | %age |
|--------------------|--------------|------|---------------|------------|-----|----------|------|
| NO SEATS AVAILABLE | | | | | | | |

Category : AIOC EWS

| S.No | Registration | Name | Father's Name | Mobile No. | DOB | Category | %age |
|--------------------|--------------|------|---------------|------------|-----|----------|------|
| NO SEATS AVAILABLE | | | | | | | |

Category : HOGC

| S.No | Registration | Name | Father's Name | Mobile No. | DOB | Category | %age |
|--------------------|--------------|------|---------------|------------|-----|----------|------|
| NO SEATS AVAILABLE | | | | | | | |


Category : BCA/BCB

| S.No | Registration | Name | Father's Name | Mobile No. | DOB | Category | %age |
|--------------------|--------------|------|---------------|------------|-----|----------|------|
| NO SEATS AVAILABLE | | | | | | | |

Category : SC/DSC

| S.No | Registration | Name | Father's Name | Mobile No. | DOB | Category | %age |
|------|--------------|---------|---------------|------------|------------|----------|------|
| 1 | 24150114 | MANISHA | SUBHASH | 8053288341 | 02-08-2006 | DSC | 86.6 |
| 2 | 24048028 | URVASHI | CHAUHAN | 9911546054 | 07-01-2006 | SC | 82 |

Ambika Sanyal
Alina Mehta
Committee
[Signature]
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Principal
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Govt. College For Girls
SECTOR-14, GURUGRAM